

Program

Tuesday February 27

Time	Speaker	Lecture / activity
13.00	Takayuki Yagi and Jan van de Kamp	Welcome and introduction
13.30	Philip J. Fisk (Louvain)	The international impact of Ames
14.30		BREAK
15.00	Zsombor Tóth (Budapest)	The Reception of William Ames' Oeuvre and the Shaping of Long Reformation in Hungary and Transylvania in the 17th and 18th Centuries
16.00	<i>SHORT PAPER SESSION A</i> Chair: Adriaan Neele	<i>SHORT PAPER SESSION B</i> Chair: Gert van den Brink
	<i>Caleb Kobosh – A Lost Catechism: William Ames' The Chiefe Heads of Divinitie (1612)</i>	<i>Daniel Hyde – Eschatology as the End of the End of Living well to God</i>
16.30		BREAK
17.00	Simon Burton (Edinburgh)	On the Road to Universal Reformation: Ames, Richardsonian Ramism and the Hartlib Circle
18.00		Walk to restaurant - Dinner

Wednesday February 28

Time	Speaker	Lecture / activity
9.00	Jan van de Kamp (Amsterdam)	The Reception of William Ames in the German-speaking World in the Early Modern Period
10.00	<i>SHORT PAPER SESSION C</i> Chair: Pieter Rouwendal	<i>SHORT PAPER SESSION D</i> Chair: Takayuki Yagi
	<i>Corné Blaauw – Calling and Regeneration in the Ordo Salutis of Ames</i>	<i>Matthew Payne – Ramist Roots of Casuistry</i>
	<i>Henk Van den Belt – Faith in the Expositions of the Heidelberg Catechism of Ames and Bekker</i>	<i>Matthew Baines – Voetius's Modifications of Ames's Programme</i>
11.00		BREAK
11.30	Gert van den Brink (Apeldoorn)	Ames on the human will and the assurance of faith
12.30		Lunch
14.00		Guided tour
15.00	Adriaan Neele (Grand Rapids)	William Ames: practica, piety and voluntarism
15.30	<i>SHORT PAPER SESSION E</i> Chair: Pieter Rouwendal	<i>SHORT PAPER SESSION F</i> Chair: Takayuki Yagi
	<i>Tom Martin – Ames's Departure from England</i>	<i>Don Sinnema – Ames at the Synod of Dort</i>
16.30		BREAK
17.00	Polly Ha (Durham NC)	Moral Deliberation, Mental Health, and Ames on Congregational Polity
18.00		Walk to restaurant - Dinner

Thursday February 29

Time	Speaker	Lecture / activity
9.00	Pieter Rouwendal (Apeldoorn)	"Improper Language": Revisiting Ames's Doctrine on the Extent of the Atonement Remonstrants
10.00	<i>SHORT PAPER SESSION E</i> Chair: Jan van de Kamp	<i>SHORT PAPER SESSION F</i> Chair: Gert van den Brink
	<i>Bert Koopman – Influence on the Administration of the Covenant in Dutch Theology</i>	<i>Jaime Caballero – Influence of Ames's Ecclesiology</i>
	<i>Frank Bartoe – Amesian Covenant Idea in Jonathan Edwards</i>	<i>Pieter Veerman – Church and Kingdom of God in Ames's Expositions of the Heidelberg Catechism</i>
11.00		BREAK
11.30	Takayuki Yagi (Tokyo)	Navigating the Tidal Waves of Euripus: Diego Alvarez as a Key Source for William Ames's Theology of Grace
12.30		Closing of conference Lunch

Short papers accepted so far

Frank Bartoe – The Amesian **Covenant** Idea: A Binding of Jonathan Edwards' Experiential Thesis

Henk van den Belt – **Faith** in the Expositions of the **Heidelberg** Catechism by William Ames and Balthasar Bekker

Corné Blaauw – The Origins of the Reformed Orthodox Contiguity of Calling and Regeneration in the **Ordo Salutis** of William Ames (1576-1633)

Jaime Daniel Caballero – William Ames (1576-1633) in the Westminster Assembly and the Cromwellian Commonwealth: the Influence of Ames's **Ecclesiology** on the Dissenting Brethren of the Westminster Assembly, and the Cromwellian British Commonwealth

Caleb Kobosh – The Story of a Lost **Catechism**: William Ames' *The Chiefe Heads of Divinitie* (1612)

Daniel R. Hyde – “To Prepare Ourselves for the World to Come”: **Eschatology** as the End of the End of Living Well to God in William Ames (1576–1633)

Bert Koopman – Ames' influence on the topic of The administration of the **Covenant** of Grace in the works of Dutch theologians

Tom Martin – Ames' **departure** from England

Don Sinnema – William Ames at the **Synod** of Dordt

Pieter Veerman – **Church** and the Kingdom of God in the Expositions of the **Heidelberg** Catechism by William Ames

Matthew Baines - **Changing to Stay the Same: Gisbertus Voetius's (1589–1676) Modifications to William Ames's (1576–1633) Theological and Philosophical Programme**

Matthew Payne - William Ames (1576-1633) and the Ramist Roots of Protestant Casuistry”

Christopher König -